

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 85**, PUBLIC TRANSIT VEHICLES AND SAFETY BELT AMENDMENTS, by Representative S. G. Handy.

Respectfully,

David G. Buxton Chair

Voting: 5-0-2

5 HB0085.SC1.wpd 2/12/18 2:54 pm ajanak/ARJ KPG/ARJ

Action Class

Action Code